#### Dunkirk Public Library Board Meeting Agenda September 26<sup>th</sup>, 2023

The mission of our library is to provide unrestricted access to informational resources and services that advance lifelong learning, promote the acquisition of knowledge, encourage cultural enrichment, and provide strength to the Dunkirk community.

#### Attendance to Determine Quorum

#### **Approval of Previous Month's Minutes** - Secretary

o August 2023

Financial Report - Treasurer

Approval of Bill Payments & Budget Transfers

Children's Room Report

**Director's Report** 

#### **Unfinished Business**

1. DRI Project - The latest meeting was 9/14/23. Jason attended and answered any questions posed by the public as they filled out the input surveys.

#### 2. Policy Updates:

- Conflict of Interest Vote on revised form. Changed "Outside Interests" to "Conflicting Interests" so new employees who don't read the definitions on the first page quit listing all of their hobbies...
- Child Safety Policy Eliminate fuzzy areas regarding overlapping age/grade designations and whether the person belongs upstairs or downstairs. Can we eliminate mention of grade and base policy solely on age? Verifying grade is often difficult/unreliable. Age is also the determining factor for library card type in Koha (Juvenile, YA, Adult).
- Computer, Internet, & Wireless Policy Sections on adults, teens, tweens, and children need to align with the Child Safety Policy; eliminate grade designations to make things more clear, and make sure ages match the language in the Child Safety policy (7yo vs 8yo). Update sections where language or rules are no longer accurate.
- Board Bylaws Section 6: Quorum Establish fraction or percentage of trustees present if membership increases (3/5, 60%?). Article VII-2a: Treasurer adjustments needed to language regarding appointment/term.
- 3. Interior Design Services Proposal from Sara E, originally presented in July.
- 4. Staff ID/Lanyards Expected delivery on 9/26/23.

#### **New Business**

- 1. NYS Construction Grant The mason doesn't expect to be able to work until spring (NYS took too long to issue funding and wasted the majority of the work season). Hopefully the electrical work takes place soon.
- 2. Building Insurance Info from Sara KLW Appraisal Group, Inc; 3 to 4-week appraisal process; fee not to exceed \$1600.00.
- 3. End of Summer Book Sale Sales and donations totaled \$482.25.

#### Dunkirk Public Library Board Meeting Agenda September 26<sup>th</sup>, 2023

- 4. CCLS Annual Meeting 10/11/23 in Ellicottville. Trustees are invited as it is an opportunity to complete the required annual education requirement.
- 5. Thanks and Acknowledgments:
  - Susan Larivey and family for the new outdoor bench installed by the City DPW.
- 5. Finances/Income Monthly discussion & budget planning.
- 6. Future Meeting Dates: Plan the schedule for a minimum of six sessions per year.
- 7. Call for Executive Session if needed. --YES--
- 8. Jan's Monthly Plan
  - Schedule fire extinguisher inspection w/ Allen Fire Equip. called 9/18/23.
  - Schedule winter boiler tune-up w/ Casale called 9/18/23.
  - Renew building insurance w/ Putnam Record Agency done.

DUNKIRK PUBLIC LIBRARY 536 Central Avenue Dunkirk, NY 14048

Minutes

August 29, 2023

Moved from August 22nd

#### **Attendees Present**

Mary Beth Muldowney, Susan Nickle, Matthew Woelfle, Pam Czarniak, Terri Sutherland, Jason Hammond, Sara Marsowicz

#### **Attendees Absent**

**Bev Sutton** 

Mary Beth Muldowney presided. Called to order at 4:14 p.m.

On motions duly made and seconded (names of those making and seconding the motions follow each) the following were adopted:

RESOLVED: Minutes of the July meeting were approved (S. Marsowicz; M. Woelfle)

#### Children's Room Report

Submitted and reviewed by Pam Czarniak.

#### **Director's Report**

Submitted and reviewed by Jason Hammond.

#### **Old Business**

- 1. DRI Interest Project Form-Continue to develop the project profile with WSP, the organization designated by the city to work alongside the DRI planning committee. The three-minute pitch was presented at the 08/22/23 meeting with support from Mayor Rosas with hope the remaining committee members would do the same.
- 2. Interior Design Services-Proposal from Sara E. was given in July, but a suggestion was made to possibly contact someone locally to give a proposal as well and to form a committee to discuss.
- 3. Staff ID/Lanyards: Jason will continue to review catalogs to find an appropriate option.
- 4. Policy Updates-The Conflict of Interest and Board Bylaws were discussed and revisions are in progress. Once completed, the board will vote to approve.

#### **New Business**

- 1. NYS Construction Grant- The approval for the HVAC, Electrical, & Masonry grant was posted in the weekend of 08/12/23 newspaper. Casale's staff completed the HVAC work on 08/25/23. The electrical and masonry contractors hope to get us on the schedule in September or October.
- 2. Snack Grant-approval was given for \$2,000 to continue the after school snack & craft program. Board authorization was signed and forwarded to Nicole Clift @ Dunkirk City Hall.
- 3. Building Insurance-Danielle Marx delivered a new policy. She also suggested that we get an updated building appraisal as our coverage does not match the likelihood for costs to replace the building and its contents in case of an emergency. KLW Appraisal Group, Inc. was suggested & approved to do appraisal.
- 4. Front Bench-the replacement of the bench in front of the building was discussed. Finding a model to match the other bench would be over \$1,000 and shipping would be costly. Other bench options will be explored.
- 5. Thanks/Acknowledgements-A card of thanks was sent to Heart of the Game for their donation of 55 free RPG day items for our teen program. Also, acknowledgement was given to Michele Quatroche for her quick response to quell the fire that started during recent construction.
- 6. Finance/Income- Monthly discussion & budget planning.
- 7. Jan's Monthly Plan-Audit due at the end of the month and Brook Haggart is working on all of our documentation.

Next meeting is scheduled for September 26, 2023.

S. Marsowicz and T. Sutherland motioned for the meeting to be adjourned at 5:06 p.m.

Respectfully submitted by, Susan Nickle, Secretary

### Dunkirk Public Library Revenue Report August 2023

### August 2023

|                                 | Receipts   | Receipts              | Total Budget |             |            |
|---------------------------------|------------|-----------------------|--------------|-------------|------------|
|                                 | this month | Year-To-Date          | Internal     |             |            |
| Revenue Report                  | Aug-23     | July 2023 - June 2024 | 2023-2024    | Difference  | % Received |
| 401 ⋅ Fines                     | 20.27      | 43.97                 | 300.00       | -256.03     | 14.66%     |
| 402 · Copier Income             | 76.81      | 321.06                | 1,500.00     | -1,178.94   | 21.40%     |
| 403 · Fax Sales                 | 17.00      | 55.00                 | 500.00       | -445.00     | 11.00%     |
| 404 · Used Book Sales           | 24.75      | 33.55                 | 1,200.00     | -1,166.45   | 2.80%      |
| 405- Lost & Damaged             | 14.20      | 82.20                 | 250.00       | -167.80     | 32.88%     |
| 407.3 Interest Income           | 244.37     | 488.33                | 500.00       | -11.67      | 97.67%     |
| 410 · Gifts and Donations       | 375.06     | 1,528.81              | 5,000.00     | -3,471.19   | 30.58%     |
| 419 · School District Funds     | 0.00       | 0.00                  | 450,000.00   | -450,000.00 | 0.00%      |
| 436 · Misc Income               | 0.00       | 0.00                  | 0.00         | 0.00        | #DIV/0!    |
| 440 · CCLS Cash Grant           | 250.00     | 250.00                | 250.00       | 0.00        | 100.00%    |
| 441 · LLSA - NYS                | 3,803.40   | 3,803.40              | 4,000.00     | -196.60     | 95.09%     |
| 445 · Construction Grant Income | 0.00       | 0.00                  | 12,964.00    | -12,964.00  | 0.00%      |
| 451 - Block Grant               | 0.00       | 0.00                  | 2,200.00     | -2,200.00   | 0.00%      |
| 478 CCLS Book Plan              | 2,058.50   | 2,058.50              | 5,000.00     | -2,941.50   | 41.17%     |
| Total Revenue                   | 6,884.36   | 8,664.82              | 483,664.00   | 474,999.18  | 1.79%      |

### Dunkirk Public Library Expense Report August 2023

|  | Disbursed<br>This Month | Disbursed<br>Year-To-Date | Total Budget<br>Internal |                        |                  |
|--|-------------------------|---------------------------|--------------------------|------------------------|------------------|
| EXPENSE REPORT   | Aug-23                  | July 23 - June 24         | 2023-2024                | Difference             | % Spent          |
| 160 · FURNITURE / Fixed Assets                                       | 0.00                    | 0.00                      | 5,000.00                 | -5,000.00              | 0.00%            |
| 450 · Construction Grant   | 0.00                    | 0.00                      | 43,288.00                | -43,288.00             | 0.00%            |
| 451 · Block Grant  | 41.61                   | 87.03                     | 2,600.00                 | -2,512.97              | 3.35%            |
| 501 · BOOKS  | 2,276.26                | 3,406.76                  | 17,000.00                | -13,593.24             | 20.04%           |
| 502 · PERIODICALS  | 0.00                    | 0.00                      | 800.00                   | -800.00                | 0.00%            |
| 503 · CCLS BOOK PLAN   | 250.00                  | 250.00                    | 5,500.00                 | -5,250.00              | 4.55%            |
| 504 - Gifts and Donations Expenses                                   | 399.11                  | 521.71                    | 5,000.00                 | -4,478.29              | 10.43%           |
| 507 · AUDIO BOOKS  | 0.00                    | 0.00                      | 500.00                   | -500.00                | 0.00%            |
| 509 · DVD'S  | 128.83                  | 315.78                    | 1,750.00                 | -1,434.22              | 18.04%           |
| 550- SALARIES & WAGES  | 18,579.50               | 36,765.84                 | 239,126.00               | -202,360.16            | 15.38%           |
| 551 · FICA & MEDICARE  | 1,331.24                | 2,594.23                  | 18,000.00                | -15,405.77             | 14.41%           |
| 552 · INSURANCE - WORKER'S COMP                                      | 0.00                    | 0.00                      | 3,400.00                 | -3,400.00              | 0.00%            |
|  |                         |                           |                          |                        |                  |
| 553 · HEALTH INSURANCE   | 1,538.76                | 3,077.52                  | 18,500.00                | -15,422.48             | 16.64%           |
| 554 · NYS Retirement   | 153.74                  | 153.74                    | 24,000.00                | -23,846.26             | 0.64%            |
| 555 · DISABILITY INSURANCE   | 0.00                    | 446.70                    | 2,800.00                 | -2,353.30              | 15.95%           |
| 556 · UNEMPLOYMENT TAX   | 537.27                  | 711.26                    | 3,000.00                 | -2,288.74              | 23.71%           |
| 558 · N.Y.S. Sales Tax Payment                                       | 0.00                    | 0.00                      | 100.00                   | -100.00                | 0.00%            |
| 560 · ELECTRICITY  | 1,075.03                | 2,055.89                  | 10,400.00                | -8,344.11              | 19.77%           |
| 561 . NATURAL GAS  | 0.00                    | 0.00                      | 7,500.00                 | -7,500.00              | 0.00%            |
| 562 · WATER  | 0.00                    | 0.00                      | 350.00                   | -350.00                | 0.00%            |
| 563 · SEWER  | 0.00                    | 0.00                      | 250.00                   | -250.00                | 0.00%            |
| 564 . TIPPING FEE  | 0.00                    | 0.00                      | 200.00                   | -200.00                | 0.00%            |
| 565 · TELEPHONE  | 157.94                  | 175.47                    | 700.00                   | -524.53                | 25.07%           |
| 570 · LIBRARY SUPPLIES   | 239.16                  | 239.16                    | 4,000.00                 |                        | 5.98%            |
| 571 · POSTAGE  | 328.00                  | 328.00                    | 500.00                   | -3,760.84<br>-172.00   | 65.60%           |
| 580 . ADVERTISING  | 0.00                    | 0.00                      | 500.00                   | -500.00                | 0.00%            |
| 581 · COMPUTER MAINTENANCE   | 0.00                    | 0.00                      | 2,000.00                 | -2,000.00              | 0.00%            |
| 582 · INTERNET EXPENSES  | 0.00                    | 0.00                      | 1,500.00                 | -1,500.00              | 0.00%            |
| 583 · COMPUTER EQUIPMENT   | 0.00                    | 0.00                      | 4,600.00                 | -4,600.00              | 0.00%            |
| 584 · BUILDING SUPPLIES  | 109.69                  | 569.34                    | 2,500.00                 | -1,930.66              | 22.77%           |
| 585 · BUILDING REPAIRS & Maintenance                                 | 0.00                    | 476.00                    | 14,500.00                | -14,024.00             | 3.28%            |
| 586 · GROUNDS KEEPING  | 90.00                   | 150.00                    | 5,000.00                 | -4,850.00              | 3.00%            |
| 587 · ELEVATOR MAINTENANCE   | 0.00                    | 0.00                      | 3,500.00                 | -3,500.00              | 0.00%            |
| 588 · WORKSHOPS & TRAVEL   | 0.00                    | 0.00                      | 1,000.00                 | -1,000.00              | 0.00%            |
| 590 · PROFESSIONAL FEES  | 0.00                    | 7,550.00                  | 6,000.00                 | 1,550.00               | 125.83%          |
| 591 · PAYROLL PROCESSING   | 93.10                   | 186.20                    | 1,300.00                 | -1,113.80              | 14.32%           |
| 592 · INSURANCE  | 7,202.83                | 7,202.83                  | 7,700.00                 | -497.17                | 93.54%           |
| 594 - Memberships  | 0.00                    | 0.00                      | 500.00                   | -500.00                | 0.00%            |
| 595 - Vote Expenses  | 0.00                    | 0.00                      | 500.00                   | -500.00                | 0.00%            |
| 596 - Copier and Printer Supplies<br>610 - Children Program Supplies | 0.00<br>80.16           | 248.99<br>414.31          | 2,000.00<br>2,500.00     | -1,751.01<br>-2,085.69 | 12.45%<br>16.57% |
| 611 - Children Special Guests  | 0.00                    | 125.00                    | 2,000.00                 | -2,085.09              | 6.25%            |
| 612 - Adult Program Supplies   | 0.00                    | 84.98                     | 1,000.00                 | -915.02                | 8.50%            |
| 613 - Adult Special Guests   | 0.00                    | 0.00                      | 1,000.00                 | -1,000.00              | 0.00%            |
| 614 - Teen Programming   | 268.84                  | 268.84                    | 1,500.00                 | -1,231.16              | 17.92%           |
| 615 - Building Equipment   | 0.00                    | 0.00                      | 2,500.00                 | -2,500.00              | 0.00%            |
| 616 - Outreach   | 2.99                    | 21.45                     | 1,500.00                 | -1,478.55              | 1.43%            |
| 617 - Software and Licensing   | 95.54                   | 95.54                     | 0.00                     | 95.54                  | #DIV/0!          |
| 620 - Legal Fees   | 0.00                    | 0.00                      | 2,300.00                 | -2,300.00              | 0.00%            |
| 630 - Computer Programs  | 0.00                    | 99.00                     | 500.00                   | -401.00                | 19.80%           |
| 688 · Misc Expenses  | 42.07                   | 42.07                     | 1,500.00                 | -1,457.93              | 2.80%            |
| Total Expense  | 35,021.67               | 68,663.64                 | 483,664.00               | 415,000.36             | 14.20%           |

6:30 PM 09/20/23 Accrual Basis

## Dunkirk Public Library Balance Sheet

As of August 31, 2023

| Aug | 31. | 23 |
|-----|-----|----|
| ,   | ,   |    |

207,119.33

673,156.61

-4,176.12

| ASSETS   |  |
|--|--|
| Current Assets   |  |
| Checking/Savings   |  |
| 100 · Petty Cash   | 293.18   |
| 101 · 101 · Operating Fund   | 348,472.94   |
| 103 · 0216   | 145,449.37   |
| Total Checking/Savings   | 494,215.49   |
| Other Current Assets   |  |
| 106 · 0012011842   | 3,625.22   |
| 114 · 114 · Endowment NCCF   | 21,646.36  |
| 116 · 0012023907   | 26,529.41  |
| 128 - 0012026411   | 4,223.50   |
| Total Other Current Assets   | 56,024.49  |
| Total Current Assets   | 550,239.98   |
| Fixed Assets   | ·  |
| 160.0 · 160 · Fixed Assets   | 1,244,029.08   |
| 170 · 170 · Depreciation   | -543,117.20  |
| Total Fixed Assets   | 700,911.88   |
| Other Assets   | ,  |
| 178 · PREPAID RETIREMENT   | 33.52  |
| 299 · Pensions Deferred Inflow   | -232,687.00  |
|  |  |
| Total Other Assets   | -232,653.48  |
| Total Other Assets TOTAL ASSETS  | -232,653.48<br><b>1,018,498.38</b>   |
|  |  |
| TOTAL ASSETS  LIABILITIES & EQUITY   |  |
| TOTAL ASSETS  LIABILITIES & EQUITY  Liabilities  |  |
| TOTAL ASSETS  LIABILITIES & EQUITY  Liabilities  Current Liabilities   |  |
| TOTAL ASSETS  LIABILITIES & EQUITY  Liabilities  Current Liabilities  Accounts Payable   | 1,018,498.38   |
| TOTAL ASSETS  LIABILITIES & EQUITY  Liabilities  Current Liabilities  Accounts Payable  200 · 200 · Accounts Payable   | 1,018,498.38<br>-1,627.17  |
| TOTAL ASSETS  LIABILITIES & EQUITY  Liabilities  Current Liabilities  Accounts Payable  200 · 200 · Accounts Payable  Total Accounts Payable   | 1,018,498.38   |
| LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 200 · 200 · Accounts Payable Total Accounts Payable Other Current Liabilities  | -1,627.17<br>-1,627.17   |
| LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 200 · 200 · Accounts Payable Total Accounts Payable Other Current Liabilities 199 · Pensions & Post Employment Obli  | -1,627.17<br>-1,627.17<br>-148,888.00  |
| LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 200 · 200 · Accounts Payable Total Accounts Payable Other Current Liabilities 199 · Pensions & Post Employment Obli 2000 · NYS Taxes Payable   | -1,627.17<br>-1,627.17<br>-148,888.00<br>-188.00   |
| LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 200 · 200 · Accounts Payable Total Accounts Payable Other Current Liabilities 199 · Pensions & Post Employment Obli 2000 · NYS Taxes Payable 2001 · Unemployment Payable   | -1,627.17<br>-1,627.17<br>-1,627.17<br>-148,888.00<br>-188.00<br>-438.48   |
| LIABILITIES & EQUITY  Liabilities  Current Liabilities  Accounts Payable  200 · 200 · Accounts Payable  Total Accounts Payable  Other Current Liabilities  199 · Pensions & Post Employment Obli  2000 · NYS Taxes Payable  2001 · Unemployment Payable  298 · Pension Liability   | -1,627.17<br>-1,627.17<br>-1,627.17<br>-148,888.00<br>-188.00<br>-438.48<br>-63,793.00                               |
| LIABILITIES & EQUITY  Liabilities  Current Liabilities  Accounts Payable  200 · 200 · Accounts Payable  Total Accounts Payable  Other Current Liabilities  199 · Pensions & Post Employment Obli  2000 · NYS Taxes Payable  2001 · Unemployment Payable  298 · Pension Liability  Total Other Current Liabilities                            | -1,627.17<br>-1,627.17<br>-1,627.17<br>-148,888.00<br>-188.00<br>-438.48<br>-63,793.00<br>-213,307.48                |
| LIABILITIES & EQUITY  Liabilities  Current Liabilities  Accounts Payable  200 · 200 · Accounts Payable  Total Accounts Payable  Other Current Liabilities  199 · Pensions & Post Employment Obli  2000 · NYS Taxes Payable  2001 · Unemployment Payable  298 · Pension Liability  Total Other Current Liabilities  Total Current Liabilities | -1,627.17<br>-1,627.17<br>-1,627.17<br>-148,888.00<br>-188.00<br>-438.48<br>-63,793.00<br>-213,307.48<br>-214,934.65 |
| LIABILITIES & EQUITY  Liabilities  Current Liabilities  Accounts Payable  200 · 200 · Accounts Payable  Total Accounts Payable  Other Current Liabilities  199 · Pensions & Post Employment Obli  2000 · NYS Taxes Payable  2001 · Unemployment Payable  298 · Pension Liability  Total Other Current Liabilities                            | -1,627.17<br>-1,627.17<br>-1,627.17<br>-148,888.00<br>-188.00<br>-438.48<br>-63,793.00<br>-213,307.48                |

30000 · Opening Balance Equity

311 · UNREST.F/B- FIXED ASSETS

301 · FUND BALANCE UNRESTRICTED

6:30 PM 09/20/23 Accrual Basis

## Dunkirk Public Library Balance Sheet

As of August 31, 2023

|                                       | Aug 31, 23   |
|---------------------------------------|--------------|
| 313 · TEMP.REST.F/B- FRIENDS OF       | 625.22       |
| 316 · PERM.REST.F/B- FRIENDS OF       | 3,000.00     |
| 317 · PERM.REST. F/B - NCCF ENDOWMENT | 10,774.16    |
| 3200 · 3200 · Unrestricted Net Assets | -276.15      |
| 32000 · Unrestricted Net Assets       | 400,222.21   |
| Net Income                            | -57,012.23   |
| Total Equity                          | 1,233,433.03 |
| TOTAL LIABILITIES & EQUITY            | 1,018,498.38 |

## Dunkirk Public Library Check Detail

| Num | Num Date Name |                               | Account                     | Paid Amount |
|-----|---------------|-------------------------------|-----------------------------|-------------|
|     | 08/31/2023    | National Grid                 | 101 · 101 · Operating Fund  |             |
|     |               |                               | 560 · Electricity           | -1,075.03   |
|     |               |                               | ·                           | -1,075.03   |
|     | 08/31/2023    | VSP PAYMENT                   | 101 · 101 · Operating Fund  |             |
|     |               |                               | 553 · Health Insurance      | -40.78      |
|     |               |                               |                             | -40.78      |
|     | 08/31/2023    | payroll                       | 101 · 101 · Operating Fund  |             |
|     |               |                               | 550 · Salaries & Wages      | -7,203.29   |
|     |               |                               | Ů                           | -7,203.29   |
|     | 08/31/2023    | Bahgat & Laurito-Bahgat       | 101 · 101 · Operating Fund  |             |
|     |               |                               | 591 · Payroll Processing    | -46.55      |
|     |               |                               |                             | -46.55      |
|     | 08/31/2023    | IRS                           | 101 · 101 · Operating Fund  |             |
|     |               |                               | 550 · Salaries & Wages      | -1,250.99   |
|     |               |                               | 551 · FICA & Medicare       | -674.52     |
|     |               |                               |                             | -1,925.51   |
|     | 08/31/2023    | NYS Unemployment Insurance    | 101 · 101 · Operating Fund  |             |
|     |               |                               | 2001 · Unemployment Payable | -281.33     |
|     |               |                               |                             | -281.33     |
|     | 08/31/2023    | NYS Tax                       | 101 · 101 · Operating Fund  |             |
|     |               |                               | 2000 · NYS Taxes Payable    | -98.78      |
|     |               |                               | ,                           | -98.78      |
|     | 08/31/2023    | NYS & Local Retirement System | 101 · 101 · Operating Fund  |             |
|     |               |                               | 554 · NYS Retirement        | -153.74     |
|     |               |                               |                             | -153.74     |
|     | 09/01/2023    | Patti Boleratz                | 101 · 101 · Operating Fund  |             |
|     |               |                               |                             | 0.00        |

# Dunkirk Public Library Check Detail

|                    | 09/06/2023 | DFT                                 | 101 · 101 · Operating Fund         |           |
|--------------------|------------|-------------------------------------|------------------------------------|-----------|
|                    |            |                                     | 565 · Telephone                    | -17.53    |
|                    |            |                                     |                                    | -17.53    |
| 11662              | 08/25/2023 | Baker & Taylor                      | 101 · 101 · Operating Fund         |           |
| 2037700216         | 08/25/2023 |                                     | 501 · Books                        | -17.42    |
| 2037700217         | 08/25/2023 |                                     | 504 · Gifts and Donations Expenses | -13.94    |
| 2037700218         | 08/25/2023 |                                     | 501 · Books                        | -68.87    |
| 2037700219         | 08/25/2023 |                                     | 501 · Books                        | -15.99    |
|                    |            |                                     | 504 · Gifts and Donations Expenses | -14.39    |
| 2037720954         | 08/25/2023 |                                     | 501 · Books                        | -8.37     |
| 2037720955         | 08/25/2023 |                                     | 501 · Books                        | -21.70    |
| 2037720956         | 08/25/2023 |                                     | 501 · Books                        | -128.05   |
| 2037720957         | 08/25/2023 |                                     | 501 · Books                        | -215.31   |
|                    |            |                                     |                                    | -504.04   |
|                    |            |                                     |                                    |           |
| 11663              | 08/25/2023 | Chadwick Bay Property<br>Management | 101 · 101 · Operating Fund         |           |
| Lawn care          | 08/25/2023 |                                     | 586 · Grounds Keeping              | -90.00    |
|                    |            |                                     |                                    | -90.00    |
| 11664              | 08/25/2023 | First National Bank Omaha           | 101 · 101 · Operating Fund         |           |
| 9922 - M Quatroche | 08/25/2023 |                                     | 504 · Gifts and Donations Expenses | -14.58    |
|                    |            |                                     | 509 · DVD's                        | -128.83   |
|                    |            |                                     | 501 · Books                        | -29.95    |
| 2666 - J Hammond   | 08/25/2023 |                                     | 616 · Outreach                     | -2.99     |
|                    |            |                                     | 584 · Building Supplies            | -64.72    |
|                    |            |                                     | 584 · Building Supplies            | -44.97    |
|                    |            |                                     | 617 · Software & licensing         | -49.00    |
|                    |            |                                     | 571 · Postage                      | -330.00   |
|                    |            |                                     | 614 · Teen Programming             | -268.84   |
| 4928 - P Czarniak  | 08/25/2023 |                                     | 688 · Misc. Expenses               | -42.07    |
|                    |            |                                     | 501 · Books                        | -69.70    |
|                    |            |                                     | 610 · Children's Program Supplies  | -121.77   |
|                    |            |                                     | 617 · Software & licensing         | -46.54    |
|                    |            |                                     |                                    | -1,213.96 |
| 11665              | 08/25/2023 | Independent Health                  | 101 · 101 · Operating Fund         |           |
| 3499201            | 08/25/2023 |                                     | 553 · Health Insurance             | -1,224.58 |
|                    |            |                                     |                                    | -1,224.58 |

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## Dunkirk Public Library Check Detail

| August 18 through September 23, 2023 |               |   |   |           |
|--------------------------------------|---------------|---|---|-----------|
| 11667                                | 09/01/2023    | Creative Product Source, Inc.               | 101 · 101 · Operating Fund              |           |
|                                      |               |   |   |           |
| CPI 100456                           | 09/01/2023    |   | 616 · Outreach                          | -135.51   |
|                                      |               |   |   | -135.51   |
| 11668                                | 09/01/2023    | Delta Dental of NY Inc                      | 101 ⋅ 101 ⋅ Operating Fund              |           |
| 11000                                | 03/01/2023    | Delia Delitai oi IVI ilie                   | 101 · 101 · Operating rund              |           |
| BE005666832                          | 09/01/2023    |   | 553 · Health Insurance                  | -79.62    |
|                                      |               |   |   | -79.62    |
|                                      |               |   |   |           |
| 11669                                | 09/01/2023    | Highmark BCBCWNY                            | 101 · 101 · Operating Fund              |           |
|                                      |               |   |   |           |
| 230818069141                         | 08/31/2023    |   | 553 · Health Insurance                  | -1,870.78 |
|                                      |               |   |   | -1,870.78 |
|                                      |               | Litanaan Valumtaana af                      |   |           |
| 11670                                | 09/01/2023    | Literacy Volunteers of<br>Chautauqua County | 101 · 101 · Operating Fund              |           |
|                                      |               |   | <b>g</b>                                |           |
| 32172735                             | 09/01/2023    |   | 583 · Computer Equipment                | -870.00   |
|                                      |               |   | 616 Outreach                            | -29.00    |
|                                      |               |   |   | -899.00   |
|                                      |               |   |   |           |
| 11671                                | 09/01/2023    | Patti Boleratz                              | 101 · 101 · Operating Fund              |           |
|                                      |               |   |   |           |
|                                      | 09/01/2023    |   | 611 · Children's Special Guests         | -125.00   |
|                                      |               |   |   | -125.00   |
|                                      |               |   |   |           |
| 11672                                | 09/09/2023    | Baker & Taylor                              | 101 · 101 · Operating Fund              |           |
| 2037744562                           | 09/09/2023    |   | 504 · Gifts and Donations Expenses      | -13.58    |
| 2037744563                           | 09/09/2023    |   | 501 · Books                             | -194.29   |
| 2037744564                           | 09/09/2023    |   | 501 · Books                             | -114.44   |
| 2037750877                           | 09/09/2023    |   | 504 · Gifts and Donations Expenses      | -16.93    |
| 2037750878                           | 09/09/2023    |   | 501 Books                               | -12.92    |
| 2037750879                           | 09/09/2023    |   | 501 · Books                             | -342.89   |
|                                      |               |   | $504\cdot$ Gifts and Donations Expenses | -48.58    |
|                                      |               |   |   | -743.63   |
|                                      |               |   |   |           |
| 11673                                | 09/09/2023    | Casale Plumbing & Heating                   | 101 · 101 · Operating Fund              |           |
|                                      |               |   |   |           |
| 74770,74771,74772                    | 09/09/2023    |   | 585 · Building Repairs & Maintenance    | -1,733.75 |
|                                      |               |   |   | -1,733.75 |
| 11674                                | 09/09/2023    | CCLS  | 101 · 101 · Operating Fund              |           |
| 11074                                | U3/U3/2U23    | OULG  | 101 · 101 · Operating rund              |           |
| 18078                                | 09/09/2023    |   | 503 · CCLS Book Plan - Overdrive        | -250.00   |
|                                      | 2 3. 30. 2020 |   | 565 · Telephone                         | -30.40    |
|                                      |               |   |   | 221.0     |

## Dunkirk Public Library Check Detail

|                 |            | August 18 through Sep         | otember 23, 2023                     |                        |
|-----------------|------------|-------------------------------|--------------------------------------|------------------------|
|                 |            |                               | 565 · Telephone                      | -9.98                  |
|                 |            |                               |                                      | -290.38                |
| 11675           | 09/09/2023 | Creative Product Source, Inc. | 101 · 101 · Operating Fund           |                        |
| CPI100561       | 09/09/2023 |                               | 616 · Outreach                       | -449.11                |
|                 |            |                               |                                      | -449.11                |
| 11676           | 09/09/2023 | Casale Plumbing & Heating     | 101 ⋅ 101 ⋅ Operating Fund           |                        |
| 74780           | 09/09/2023 |                               | 450 · Construction Grants            | -25,100.00             |
|                 |            |                               |                                      | -25,100.00             |
| 11677           | 09/16/2023 | Baker & Taylor                | 101 · 101 · Operating Fund           |                        |
| 2037775575      | 09/16/2023 |                               | 501 · Books                          | -119.60                |
| 2037775576      | 09/16/2023 |                               | 501 · Books                          | -201.23                |
| 2007770070      | 00/10/2020 |                               | 504 · Gifts and Donations Expenses   | -27.83                 |
|                 |            |                               | 304 Cinto and Boriations Expenses    | -348.66                |
|                 |            |                               |                                      | -340.00                |
| 11678           | 09/16/2023 | Hagan Business Machines       | 101 · 101 · Operating Fund           |                        |
| A121539         | 09/16/2023 |                               | 596 · Copier & Printer Supplies      | -131.58                |
|                 |            |                               |                                      | -131.58                |
| 11679           | 09/16/2023 | Jason Hammond                 | 101 ⋅ 101 ⋅ Operating Fund           |                        |
| Loop Costoo Mta | 00/46/2022 |                               | FOO Workshops & Travel               | 74.00                  |
| Leap Cmtee Mtg  | 09/16/2023 |                               | 588 · Workshops & Travel             | -71.92                 |
|                 |            |                               |                                      | -71.92                 |
| 11680           | 09/16/2023 | WT Cox Information Services   | 101 · 101 · Operating Fund           |                        |
| 3127369         | 09/16/2023 |                               | 502 · Periodicals                    | -316.61                |
|                 |            |                               |                                      | -316.61                |
| 11685           | 09/20/2023 | A. W. Farrell & Son, Inc.     | 101 · 101 · Operating Fund           |                        |
| 479672          | 09/20/2023 |                               | 585 · Building Repairs & Maintenance | -1,427.99<br>-1,427.99 |
|                 |            |                               |                                      | •                      |
| 11686           | 09/20/2023 | Baker & Taylor                | 101 · 101 · Operating Fund           |                        |
| 20377787320     | 09/20/2023 |                               | 501 · Books                          | -17.19                 |
| 20377787321     | 09/20/2023 |                               | 501 · Books                          | -10.99                 |
| 2037787322      | 09/20/2023 |                               | 501 · Books                          | -46.92                 |
| 2037787323      | 09/20/2023 |                               | 501 · Books                          | -105.01                |
|                 |            |                               |                                      |                        |

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## Dunkirk Public Library Check Detail

#### August 18 through September 23, 2023

-180.11

| 11687              | 09/20/2023 | First National Bank Omaha | 101 · 101 · Operating Fund        |           |
|--------------------|------------|---------------------------|-----------------------------------|-----------|
| 2666 - J. Hammond  | 09/20/2023 |                           | 614 · Teen Programming            | -55.98    |
|                    |            |                           | 614 · Teen Programming            | -40.33    |
|                    |            |                           | 614 · Teen Programming            | -129.11   |
|                    |            |                           | 615 · Building Equipment          | -32.98    |
|                    |            |                           | 615 · Building Equipment          | -31.58    |
|                    |            |                           | 688 · Misc. Expenses              | -20.00    |
|                    |            |                           | 570 · Library Supplies            | -16.40    |
| 9922 M. Quatroche  | 09/20/2023 |                           | 509 ⋅ DVD's                       | -133.80   |
|                    |            |                           | 688 · Misc. Expenses              | -46.33    |
|                    |            |                           | 501 · Books                       | -29.00    |
| 4928 - P. Czarniak | 09/20/2023 |                           | 610 · Children's Program Supplies | -18.87    |
|                    |            |                           | 610 · Children's Program Supplies | -20.00    |
|                    |            |                           | 610 · Children's Program Supplies | -255.17   |
|                    |            |                           | 501 · Books                       | -67.22    |
|                    |            |                           | 617 · Software & licensing        | -95.88    |
|                    |            |                           |                                   | -992.65   |
| 11688              | 09/20/2023 | Independent Health        | 101 · 101 · Operating Fund        |           |
| 3532895            | 09/20/2023 |                           | 553 · Health Insurance            | -1,224.58 |
|                    |            |                           |                                   | -1,224.58 |

#### Children's Room Activity Report

#### Pam Czarniak – Coordinator of Children's Services September 2023

Statistics – August 2023 – Story Time with Craft Kits – 8/1 – 8/10 - Attendance - 73
 Craft Kits with Snacks – 8/1 – 8/10 – 80
 Facebook Views – 1475

Crafts –







Ladybug Spoon Craft

Paper Peacock Craft

Oct. 28th Craft

Nov. 18th Craft

- Pam was on vacation 8/14 8/16, 8/21 8/23, & 8/30 9/1
- Upcoming Children's Events:

#### Saturday October 28<sup>th</sup> - 11:00 – 12:00

Trick or Treat for Books – Kids can pick out a new free book to keep, and get a Halloween craft with candy.

#### <u>Saturday November 18<sup>th</sup> – 11:00 – 12:00</u>

Thanksgiving craft – Thanksgiving frame with Thanksgiving stickers and magnet.

#### <u>Saturday December 16<sup>th</sup> – 11:00 – 1:00</u>

Christmas Craft Day – Eight different Christmas crafts to make, including ornaments, a jingle bell necklace, and decorations. We will also have refreshments.

• We will also have more scavenger hunts, games, and reading challenges.

| Children's Room Statistics  | Aug-23       |                 |                 |                                 |        |
|-----------------------------|--------------|-----------------|-----------------|---------------------------------|--------|
|                             |              |                 |                 |                                 |        |
| Date/Story Time or Event    | # of Patrons | Date/Craft Kits | # of Craft Kits | Date/Facebook                   | #Views |
| 8/1/23 Story Time           | 2            | 8/3/2023        | 40              | 8/7/2023-Ladybug Craft          | 564    |
| 8/2/23 Stem Class           | 9            | 8/10/2023       | 40              | 8/11/23 - Summer Prog.End       | 321    |
| 8/3/23 Story Time           | 13           | Total           | 80              | 8/17/23 - Jaylah wins basket    | 397    |
| 8/7/23 Origami              | 6            |                 |                 | 8/24/23 - Dunkirk Survey 10M    | 153    |
| 8/8/23 Story Time           | 26           |                 |                 | 8/24/23 - Sept. Library Sign-up | 40     |
| Summer Reading Awards Party | 17           |                 |                 | Total                           | 1475   |
| Total                       | 73           |                 |                 |                                 |        |
|                             |              |                 |                 |                                 |        |

#### Dunkirk Public Library Director's Report September 2023

- 1. Book Club 1 Fourteen members attended the discussion of Jodi Picoult's Plain Truth.
- 2. Book Club 2 Moved the first session to 10/5/23.
- 3. Teens/YA On 9/8/23 we held our end of summer party, brainstormed some ideas for the future, and crafted our own game monsters with Model Magic clay. The following week we held a session during which we tried out a different rules system. A new participant joined us that day. The shared library Discord server is holding a series of "Haunting" themed activities throughout September and October.
- 4. Computer Lab Senior Center session have resumed.
- 5. High School Partnership We received a call from Chester Sobotka in the HS Guidance Office. We are working on a proposal to possibly have student library card apps completed in his office (they can easily verify ID, home address, etc.) and then delivered to us. Library staff would complete the processing, and cards would be made available for the school to pick back up and distribute.
- 6. Adult Nutrition Session Presented by staff from the Cornell Cooperative Extension; focused on the awareness of how much sugar is in common food and beverages. The plan is to continue monthly; October's date is already set. We are also working on setting up a teen program.
- 7. Internet Upgrades Equipment installed by Mike from CCLS and a staff member from Spectrum that will increase overall available speeds. We also had a damaged switch in the hardware room that was replaced by Jeff from CCLS.
- 8. Building Inspections:
  - Building Review for Utica National on 9/19/23.
  - Fire Alarm Inspection by FSC on 9/20/23.
- 9. Construction Grant Application for plaster restoration submitted to CCLS; no issues so far. Jan mentioned that eleven libraries applied this year and used up all available funding.
- 10. Backyard Bench Finally in place, along with the cement slab for the bike rack.
- 11. ADA Ramp Project start date has been moved from  $9/14 \rightarrow 9/27 \rightarrow$  sometime in December.
- 12. Snack Grant Approved, but funding is on hold from NYS; same issue as last year. We've been instructed not to make purchases until we hear from Nicole at City Hall.
- 13. NCCF Grant We requested funds to replace the two damaged/destroyed front benches, but will likely be denied due to the delays in closing out the ADA ramp project.
- 14. Staff Changes Steven moved to Tonawanda. David Salley has been hired to fill in his spot. We're short on subs who are available during the week, but Claire helped out on Book Sale Saturday.

- 15. Meetings and Conferences:
  8/30/23: DRI consultant mtg.
  9/14/23: DRI evening public presentation
  - 9/22/23: CCLS monthly mtg.

### **2023 CIRC STATS**

|                                 | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Jul-23 | Aug-23 | 2023 YTD | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 |
|---------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|--------|--------|--------|
| Juvenile Fiction                | 502    | 483    | 632    | 515    | 595    | 819    | 853    | 808    | 5207     | 513    | 470    | 485    | 654    | 524    |
| Juvenile Non-Fiction            | 59     | 57     | 30     | 50     | 41     | 39     | 61     | 79     | 416      | 57     | 56     | 61     | 82     | 61     |
| Juvenile DVD's                  | 24     | 24     | 10     | 15     | 23     | 39     | 35     | 44     | 214      | 29     | 26     | 27     | 34     | 13     |
| Juvenile Audio Books            | 0      | 0      | 0      | 0      | 0      | 4      | 0      | 1      | 5        | 2      | 0      | 2      | 0      | 0      |
| Juvenile Magazines              | 1      | 0      | 1      | 1      | 0      | 2      | 1      | 1      | 7        | 0      | 0      | 0      | 5      | 0      |
| Adult Fiction                   | 506    | 499    | 530    | 566    | 601    | 633    | 680    | 717    | 4732     | 549    | 558    | 584    | 526    | 594    |
| Adult Non-Fiction               | 94     | 123    | 123    | 96     | 119    | 131    | 122    | 99     | 907      | 97     | 102    | 132    | 137    | 114    |
| Adult DVD's                     | 160    | 167    | 148    | 199    | 247    | 282    | 315    | 207    | 1725     | 217    | 129    | 149    | 165    | 120    |
| Adult Audio Books               | 0      | 4      | 15     | 10     | 6      | 8      | 10     | 0      | 53       | 15     | 7      | 14     | 18     | 9      |
| Adult Magazines                 | 2      | 1      | 8      | 12     | 13     | 11     | 6      | 21     | 74       | 1      | 3      | 3      | 7      | 4      |
| E-Books (Overdrive)             | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0        | 0      | 0      | 0      | 0      | 0      |
| <b>Downloadable Audio Books</b> | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0        | 0      | 0      | _      | 0      | 0      |
| (Overdrive)                     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0        | 0      | 0      | 0      | 0      | 0      |
| Digital Magazines               | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0        | 0      | 0      | 0      | 0      | 0      |
| (Overdrive)                     | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0        | 0      | 0      | 0      | 0      | 0      |
| Total Circulation               | 1348   | 1358   | 1497   | 1464   | 1646   | 1968   | 2083   | 1977   | 13341    | 1480   | 1351   | 1457   | 1628   | 1439   |
| Computer Use                    | 494    | 510    | 579    | 594    | 565    | 470    | 408    | 506    |          | 213    | 310    | 314    | 280    | 269    |
| Patrons Visiting Library        | 2656   | 2566   | 3157   | 2845   | 2913   | 3052   | 3497   | 3216   |          | 1472   | 1812   | 1966   | 1986   | 1986   |
| Reference Questions             | 157    | 263    | 238    | 213    | 170    | 177    | 188    | 210    | 1616     | 197    | 200    | 195    | 166    | 157    |
|                                 | -      |        |        |        |        | -      |        |        |          |        |        |        |        |        |
| Cards Issued each month         | 23     | 26     | 22     | 26     | 20     | 37     | 27     | 23     |          | 4      | 9      | 15     | 19     | 8      |
| Total Card Holders as of        | 7446   | 7472   | 7494   | 7520   | 7540   | 7577   | 7604   | 7627   | 7627     | 7277   | 7286   | 7301   | 7320   | 7328   |

### **2023 CIRC STATS**

| Jun-22 | Jul-22 | Aug-22 | Sep-22 | Oct-22 | Nov-22 | Dec-22 | 2022 YTD | % Change |
|--------|--------|--------|--------|--------|--------|--------|----------|----------|
| 721    | 1134   | 1235   | 674    | 561    | 442    | 385    | 7798     | -33.23%  |
| 72     | 87     | 89     | 63     | 74     | 64     | 63     | 829      | -49.82%  |
| 38     | 68     | 44     | 23     | 28     | 20     | 27     | 377      | -43.24%  |
| 0      | 2      | 0      | 1      | 3      | 0      | 1      | 11       | -54.55%  |
| 0      | 3      | 6      | 0      | 0      | 2      | 1      | 17       | -58.82%  |
| 590    | 603    | 717    | 537    | 560    | 649    | 538    | 7005     | -32.45%  |
| 116    | 115    | 108    | 103    | 102    | 112    | 79     | 1317     | -31.13%  |
| 158    | 163    | 233    | 145    | 110    | 130    | 173    | 1892     | -8.83%   |
| 14     | 15     | 6      | 8      | 5      | 10     | 7      | 128      | -58.59%  |
| 5      | 10     | 0      | 8      | 6      | 16     | 7      | 70       | 5.71%    |
| 0      | 0      | 0      | 0      | 0      | 0      | 0      | Χ        | Χ        |
| 0      | 0      | 0      | 0      | 0      | 0      | 0      | Х        | Х        |
| 0      | 0      | 0      | 0      | 0      | 0      | 0      | X        | Х        |
| 1714   | 2200   | 2438   | 1562   | 1449   | 1445   | 1281   | 19444    | -31.39%  |
| 288    | 299    | 364    | 385    | 408    | 331    | 384    |          |          |
| 2056   | 2198   | 2073   | 2347   | 2266   | 2570   | 2012   |          |          |
| 164    | 152    | 134    | 112    | 105    | 129    | 105    |          |          |

| 12   | 16   | 18   | 10   | 17   | 8    | 14   |      |  |
|------|------|------|------|------|------|------|------|--|
| 7340 | 7356 | 7374 | 7384 | 7401 | 7409 | 7423 | 7423 |  |

| DUNKIRK Aug-2023 STATISTICS | J-FIC | J-NF | J-OTHER | A-FIC | A-NF | A-OTHER | ILL-IN | ILL-OUT | TOTAL |
|-----------------------------|-------|------|---------|-------|------|---------|--------|---------|-------|
| воок                        | 715   | 72   |         | 577   | 93   |         |        |         | 1457  |
| NEW-BOOK                    | 93    | 7    |         | 140   | 6    |         |        |         | 246   |
| PAPERBACK                   |       |      |         |       |      |         |        |         | 0     |
| ILL-BOOK                    |       |      |         |       |      |         |        |         | 0     |
| J-BOOK                      |       |      |         |       |      |         |        |         | 0     |
| EASY-BK                     |       |      |         |       |      |         |        |         | 0     |
| AUDIO BOOK                  |       |      | 1       |       |      |         |        |         | 1     |
| CDS                         |       |      |         |       |      |         |        |         | 0     |
| MAGAZINE                    |       |      | 1       |       |      | 21      |        |         | 22    |
| DVDS                        |       |      | 44      |       |      | 207     |        |         | 251   |
| NEW-ITEMS                   |       |      |         |       |      |         |        |         | 0     |
| HOUSEHOLD                   |       |      |         |       |      |         |        |         | 0     |
| VIDEOGAME                   |       |      |         |       |      |         |        |         | 0     |
| MUSEUM PASS                 |       |      | _       |       |      | 4       |        |         | 4     |
| TOTAL                       | 808   | 79   | 46      | 717   | 99   | 232     | 0      | 0       | 1981  |

| Public Computer Use               | 506  |
|-----------------------------------|------|
| Microfilm                         | 11   |
| Curbside Delivery                 | 0    |
| People Counter: Front Entr        | 638  |
| People Counter: Rear Entr         | 2578 |
| Total Patron Count                | 692  |
| RQ: Computer Assistance w/Patrons | 30   |
| RQ: Assistance in Lab             | 50   |
| Reference Questions: Adult        | 166  |
| Reference Questions: Children's   | 27   |
| Reference Questions: Email        | 17   |
| Total Reference Questions         | 210  |

| Added Materials       |    |
|-----------------------|----|
|                       |    |
| MAGAZINES             | 16 |
| NEWSPAPERS            | 27 |
| MICROFILM             | 0  |
| CHILDREN'S ROOM BOOKS | 0  |
| ADULT BOOKS           | 2  |
| DVD'S                 | 1  |
| AUDIO BOOKS           | 0  |
| Total                 | 46 |



CUSTOMER SIGNATURE

NUMBER: 0909202302

FSC SYSTEMS LLC REPRESENTATIVE SIGNATURE

|                               |                           |   | NUMB                   | ER. 03(      | J9202302           | <u>-</u>                    |
|-------------------------------|---------------------------|---|------------------------|--------------|--------------------|-----------------------------|
| CUSTOMER DUNKIRK F            | PUBLIC LIBRAR             | {   |                        | LABO 2.0     | R – REG<br>) O HRS | LABOR – OT<br>HRS           |
| ADDRESS 536 CENTR             | AL AVE                    |   |                        | TRAVE        | L-REG<br>25 HRS    | TRAVEL – OT<br>HRS          |
| oity DUNKIRK                  |                           | STATE   | zip 14048              | *NOTE: Ther  | <b>I</b>           | nimum charge applied to all |
| ARRIVAL DATE<br>9/20/2023     | BILLABLE   IN             | ISTALLATION ☐ WARRANTY ☐  | NO CHARGE ☑ C          | <br>ONTRACT  | CUSTOMER PUR       | CHASE ORDER                 |
| IVOICE COMMENTS:              |                           |   |                        |              | l                  |                             |
| PRODUCT I.D                   | SERIAL #                  | DESCRIPTION   | QUANTIT                | Y            | PRICE EACH         | TOTAL PRICE                 |
|                               |                           |   |                        |              |                    |                             |
|                               |                           |   |                        |              |                    |                             |
|                               |                           |   |                        |              |                    |                             |
|                               |                           |   |                        |              |                    |                             |
|                               |                           |   |                        |              |                    |                             |
| DBSITE INFORMATION:           |                           |   |                        |              |                    |                             |
| STALLER:                      | CONTACT:                  | IASON HAMMOND PHO   | NE NUMBER:             |              |                    |                             |
| ARRANTY START DATE:           | SERVICE CO                | MPLETE: YES NO   INVO   | DICE EMAIL: director@e | dunkirklibra | ry.org             |                             |
| JRPOSE OF VISIT / POINTS DISC |                           | 40E TEOT  |                        |              |                    |                             |
| PERFORM FIRE ALARM IN         | NSPECTION, 100% DEV       | VICE LEST.  |                        |              |                    |                             |
| SC SYSTEMS ACTION ITEMS:      |                           |   |                        |              |                    |                             |
|                               | **** SEE INSPECTION       | ON REPORT FOR A LIST OF TESTED DEVICES  | AND INTERFACED COM     | PONENTS **** |                    |                             |
| COMPANY ONSITE TO GAIN ACC    | ESS TO THE TOP OF THE ELI | DUE TO THE LACK OF ACCESS TO THE TOP<br>EVATOR SHAFT. WITHOUT TESTING THE SMI |                        |              |                    |                             |
| RECALL. THIS ALSO WOULD NEE   | ED THE ELEVATOR COMPAN    | YS ASSISTANCE   |                        |              |                    |                             |
|                               |                           |   |                        |              |                    |                             |
|                               |                           |   |                        |              |                    |                             |
|                               |                           |   |                        |              |                    |                             |
|                               |                           |   |                        |              |                    |                             |
|                               |                           |   |                        |              |                    |                             |
|                               |                           |   |                        |              |                    |                             |
|                               |                           |   |                        |              |                    |                             |
|                               |                           |   |                        |              |                    |                             |
| USTOMER/INSTALLER ACTION I    | TEMS:                     |   |                        |              |                    |                             |
|                               |                           |   |                        |              |                    |                             |
| PRINT CUSTOMER NAME           |                           |   | PRINT FS               |              | LC REPRESENTATI    |                             |
| JASON HAI                     | MMOND                     | -   |                        | MICH         | IAEL E. BLA        | KE                          |
|                               |                           | _   |                        | Mic          | hall B             | lake                        |

#### DUNKIRK PUBLIC LIBRARY 536 Central Ave Dunkirk, NY 14048

#### **EQUIPMENT LIST**

| Part Number | Total Parts<br>Quantity | Manufacturer             | Description    |
|-------------|-------------------------|--------------------------|----------------|
| NFW-50      | 1                       | NOTIFIFER                | FACP           |
| ANNUNCIATOR | 1                       | NOTIFIFER                | FAAP           |
| HWF2V-COM   | 1                       | HONEYWELL                | COMMUNICATOR   |
| AV          | 5                       | SYSTEM SENSOR            | WP AV UNITS    |
| VO          | 1                       | SYSTEM SENSOR            | VO UNIT        |
| RELAY       | 4                       | NOTIFIER BY<br>HONEYWELL | RELAY          |
| HD          | 1                       | NOTIFIER BY<br>HONEYWELL | HEAT DETECTOR  |
| NP-100      | 9                       | NOTIFIER BY<br>HONEYWELL | SMOKE DETECTOR |
| PS          | 5                       | NOTIFIER BY<br>HONEYWELL | PULL STATION   |

#### DUNKIRK PUBLIC LIBRARY 536 Central Ave Dunkirk, NY 14048

#### **DUNKIRK PUBLIC LIBRARY - EQUIPMENT DATABASE**

| ID# | QTY | Part Number | Manufacturer             | Description    | Location                                  | Date Tested | Alarm Test<br>Pass / Fail |
|-----|-----|-------------|--------------------------|----------------|---|-------------|---------------------------|
| Α   | 1   | NFW-50      | NOTIFIFER                | FACP           | 1ST FLOOR BOILER ROOM                     | 20-Sep-23   | PASS                      |
| В   | 1   | ANNUNCIATOR | NOTIFIFER                | FAAP           | 1ST FLOOR REAR ENTRANCE                   | 20-Sep-23   | PASS                      |
| С   | 1   | HWF2V-COM   | HONEYWELL                | COMMUNICATOR   | 1ST FLOOR BOILER ROOM                     | 20-Sep-23   | PASS                      |
| D   | 9   | AV          | SYSTEM SENSOR            | WP AV UNITS    | THROUGHOUT BUILDING                       | 20-Sep-23   | PASS                      |
| Е   | 1   | VO          | SYSTEM SENSOR            | VO UNIT        | 2ND FLOOR RESTROOM                        | 20-Sep-23   | PASS                      |
| 1   | 1   | PS          | NOTIFIER BY<br>HONEYWELL | PULL STATION   | 1ST FLOOR BY ELEVATOR                     | 20-Sep-23   | PASS                      |
| 2   | 1   | PS          | NOTIFIER BY<br>HONEYWELL | PULL STATION   | 1ST FLOOR LIBRARY                         | 20-Sep-23   | PASS                      |
| 3   | 1   | PS          | NOTIFIER BY<br>HONEYWELL | PULL STATION   | 2ND FLOOR REAR LOBBY EXIT                 | 20-Sep-23   | PASS                      |
| 4   | 1   | PS          | NOTIFIER BY<br>HONEYWELL | PULL STATION   | 1ST FLOOR REAR STAIWELL                   | 20-Sep-23   | PASS                      |
| 5   | 1   | PS          | NOTIFIER BY<br>HONEYWELL | PULL STATION   | 2ND FLOOR LIBRARY                         | 20-Sep-23   | PASS                      |
| 6   | 1   | NP-100      | NOTIFIER BY<br>HONEYWELL | SMOKE DETECTOR | 1ST FLOOR ELEVATOR LOBBY                  | 20-Sep-23   | PASS                      |
| 7   | 1   | NP-100      | NOTIFIER BY<br>HONEYWELL | SMOKE DETECTOR | 1ST FLOOR ELEVATOR MACHINE<br>ROOM        | 20-Sep-23   | PASS                      |
| 8   | 1   | NP-100      | NOTIFIER BY<br>HONEYWELL | SMOKE DETECTOR | 1ST FLOOR REAR ENTRANCE                   | 20-Sep-23   | PASS                      |
| 9   | 1   | NP-100      | NOTIFIER BY<br>HONEYWELL | SMOKE DETECTOR | 0th FLOOR REAR STAIRWEL EXIT              | 20-Sep-23   | PASS                      |
| 10  | 1   | NP-100      | NOTIFIER BY<br>HONEYWELL | SMOKE DETECTOR | 1ST FLOOR REAR STAIRWEL<br>BOTTOM BY EXIT | 20-Sep-23   | PASS                      |
| 11  | 1   | NP-100      | NOTIFIER BY<br>HONEYWELL | SMOKE DETECTOR | 2ND FLOOR BY ELEVATOR                     | 20-Sep-23   | PASS                      |
| 12  | 1   | NP-100      | NOTIFIER BY<br>HONEYWELL | SMOKE DETECTOR | 2ND FLOOR ELEVATOR LOBBY                  | 20-Sep-23   | PASS                      |
| 13  | 1   | NP-100      | NOTIFIER BY<br>HONEYWELL | SMOKE DETECTOR | 2ND FLOOR ELEVATOR SHAFT                  | 20-Sep-23   | PASS                      |
| 14  | 1   | NP-100      | NOTIFIER BY<br>HONEYWELL | SMOKE DETECTOR | 2ND FLOOR REAR STAIRWELL                  | 20-Sep-23   | PASS                      |
| 15  | 1   | HD          | NOTIFIER BY<br>HONEYWELL | HEAT DETECTOR  | 2ND FLOOR RESTROOM                        | 20-Sep-23   | PASS                      |
| 17  | 1   | RELAY       | NOTIFIER BY<br>HONEYWELL | RELAY          | 1ST FLOOR RECALL                          | 20-Sep-23   | PASS                      |
| 18  | 1   | RELAY       | NOTIFIER BY<br>HONEYWELL | RELAY          | 2ND FLOOR RECALL                          | 20-Sep-23   | PASS                      |
| 19  | 1   | RELAY       | NOTIFIER BY<br>HONEYWELL | RELAY          | ELEVATROR SHAFT RECALL                    | 20-Sep-23   | SEE SA                    |
| 20  | 1   | RELAY       | NOTIFIER BY<br>HONEYWELL | RELAY          | ELEVATOR MACHINE ROOM<br>RECALL           | 20-Sep-23   | PASS                      |

#### FIRE ALARM CONTROL PANEL EQUIPMENT INSPECTION & TEST REPORT

| FIRE ALARM CONTROL PANEL INSPECTION  Testing in Compliance with IFC & NFPA 72 |  |          |        |             |         |                     |                |
|---|--|----------|--------|-------------|---------|---------------------|----------------|
| Customer: DUNKIRK PUBLIC LIBRA  | RY   | Bu       | ilding | : LIBRARY   | ,       |                     |                |
| Manufacturer: NOTIFIER N  | lodel #: I                                 | NWF-50   |        | Location of | Panel:  | 1 <sup>ST</sup> FLC | OR BOILER ROOM |
| Branch Circuit Disconnecting Means:   | Branch Circuit Disconnecting Means: LPC #9 |          |        |             |         |                     |                |
| TESTING RESULTS   | Normal                                     |          | Abno   | ormal       | N/A     |                     | See Below      |
| Alarm Initiating Circuits:  |  |          |        |             |         |                     |                |
| Notification Appliance Circuits:  |  |          |        |             |         |                     |                |
| Primary Power Supply:   |  |          |        |             |         |                     |                |
| Lamps/ LED's / LCD's:   |  |          |        |             |         |                     |                |
| Signals Received at Central Station:  |  |          |        |             |         |                     |                |
| □ Central Station   | Accou                                      | nt Numb  | er: 0  | 7-01-9283   |         |                     |                |
|   |  | Yes      | No     | Not Supe    | ervised | NA                  | See Below      |
| Open Alarm Initiating Circuit Wiring Trouble Condition Reported:              |  |          |        |             |         |                     |                |
| Open Notification Appliance Circuit W Trouble Condition Reported:             | iring                                      |          |        |             |         |                     |                |
| Low Battery Reported:   |  |          |        |             |         |                     |                |
| AC Fail Reported:   |  |          |        |             |         |                     |                |
| Ground Fault Reported:  |  |          |        |             |         |                     |                |
| <u>BATTERIES</u>  |  |          |        |             |         |                     |                |
| Manufacturer:   |  | AH Ra    | ŭ      |             |         | nstalled:           | 8-20           |
| Battery #1 Load Test:   | _  | e: 12.66 |        | AH Re       | _       |                     |                |
| Battery #2 Load Test:   | Voltag                                     | e: 12.66 | 5      | AH Re       | ading:  | 7.20                |                |
| ☐ Passed ☐ Failed   |  |          |        |             |         |                     |                |
| Notes: NONE   |  |          |        |             |         |                     |                |
|   |  |          |        |             |         |                     |                |
|   |  |          |        |             |         |                     |                |
| Date: 09-20-23 Inspected & Tested By: MICHAEL E. BLAKE                        |  |          |        |             |         |                     |                |
|   |  |          |        |             |         |                     |                |

#### SUPPLEMENTARY FIRE ALARM PANEL INSPECTION & TEST REPORT

| SUPPLE                            | EMENTARY FIRE ALARM PANEL INSPECTION Testing in Compliance with IFC & NFPA 72 |
|-----------------------------------|---|
| Customer: DUNKIRK PUBLIC LIB      | RARY Building: LIBRARY  |
| Manufacturer: HONEYWELL           | Model #: HWF2V-COM Location of Panel: ABOVE FACP                              |
| Branch Circuit Disconnecting Mear | ns: LP-C #9   |
| TESTING RESULTS                   | Normal Abnormal N/A See Below   |
| Primary Power Supply:             |   |
| Lamps/ LED's / LCD's:             |   |
|                                   | Yes No Not Supervised NA See Below  |
| Low Battery Reported:             |   |
| AC Fail Reported:                 |   |
| BATTERIES  Manufacturer:          | AH Rating: 7.00 Date Installed: 3-15-22                                       |
| Battery #1 Load Test:             | Voltage: 12.78 AH Reading: 4.60   |
| Battery #2 Load Test:             | Voltage: AH Reading:  |
| ☐ Passed ☐ Failed                 |   |
| Notes: NONE                       |   |
| Date: 09-20-23 Inspected          | & Tested By: MICHAEL E. BLAKE   |

#### FIRE ALARM INTERFACE COMPONENT INSPECTION & TEST REPORT

### FIRE ALARM INTERFACE COMPONENT INSPECTION Testing in Compliance with IFC & NFPA 72 Customer: DUNKIRK PUBLIC LIBRARY Building: LIBRARY **Interface Component Type:** Normal Abnormal See Below Description: 1ST FLOOR RECALL $\boxtimes$ .-Description: 2ND FLOOR RECALL $\boxtimes$ Description: ELEVATOR MACHINE ROOM $\square$ Description: ELEVATOR SHAFT RECALL Description: Description: Description: Description: Description: Description: Description: Description: Notes: ELEVATOR RECALL = PASSED ELEVATOR SHAFT RECALL = WAS NOT TESTED WITHOUT THE ELEVATOR COMPANY ASSISTANCE TO ACCESS THE TOP OF THE ELEVATOR CAR. Date: 09-20-23 Inspected & Tested By: MICHAEL E. BLAKE

#### **Conflict of Interest Policy**

Trustees and employees of the Dunkirk Public Library shall adhere to the highest standards of honesty, good faith and fair dealing in all activities relating to the organization.

No trustee, employee or any member of their respective families or households shall accept gifts, gratuities, or favors of any kind from any person, firm or corporation doing business or seeking to do business with Dunkirk Public Library and which could reasonably be expected to influence, or created the appearance of influencing, his or her actions affecting the Dunkirk Public Library.

Without full and complete disclosure to and approval by the Board of Trustees or its Executive Committee, no trustee or employee shall have any position of influence with, or a material financial interest in, any other entity, the existence of which does or could reasonably be expected to conflict with the proper performance of his or her duties or responsibilities to Dunkirk Public Library, or which could reasonably be expected to affect his or her independent judgment and action with respect to transactions between the Dunkirk Public Library and such other entity. If such a position exists, it must be disclosed to the Library Director and to the President of the Board.

Each trustee and the library director shall provide the Board of Trustees with a written notification of any transaction or situation that may imply any reasonable doubt concerning the possible existence of a conflict of interest by the director or staff person.

In the event that the Library may wish to contract or enter into an arrangement for goods or services under circumstances that may present a conflict of interest affecting one or more of its trustees or employees, the following shall apply. The affected person(s) of the Dunkirk Public Library agree(s) to provide full information to the Board of Trustees to allow the Board of Trustees to approve or disapprove by resolution, with the advantage of full disclosure, such contract or arrangement. The affected person shall recuse himself from the vote.

Annually, and upon start of duties, Dunkirk Public Library trustees and employees shall complete and return to the President of the Board a Disclosure of Interests Form.

The President of the Board shall administer this policy. Any disputed action of the Library Director or other library employee with respect to this policy shall be resolved by the Board of Trustees.

#### **Disclosure of Interest Guidelines**

The conflict of interest policy, which sets forth standards of expected conduct, includes a provision which requires trustees and non-union employees to disclose all interests which could result in a conflict.

Please complete and return the enclosed Disclosure of Interests Form. Please be assured that the disclosure requirements are intended to provide the Board with a systematic and ongoing method of disclosing and ethically resolving potential conflicts of interest. Although it is impossible to list every circumstance giving rise to a possible conflict of interest, the following will serve as a guide to the types of activities that might cause conflicts and that should be fully reported:

#### 1. Conflicting Interests

- A. To hold, directly or indirectly, a position or a material financial interest in any other entity from which the individual has reason to believe the Dunkirk Public Library goods or services (including the services of buying or selling stocks, bonds, or other securities), or that provides services competitive with the system.
- B. To compete, directly or indirectly with the Dunkirk Public Library in the purchase or sale of property or property rights, interests or services.

#### 2. Conflicting Activities

To render directive, managerial, or consultative services to any outside concern that does business with, or competes with the services of the Dunkirk Public Library, or to render other services in competition with the Dunkirk Public Library.

#### 3. Inside Information

To disclose or use information relating to the Dunkirk Public Library business for the personal profit or advantage of the individual or his/her respective families or households.

#### 4. Gifts, Gratuities, and Entertainment

To accept gifts, excessive entertainment, or other favors from any outside concern that does, or is seeking to do, business with, or is a competitor of, the Dunkirk Public Library under circumstances from which it might be inferred that such action was intended to influence or possibly would influence the individual in the performance of his/her duties.

This prohibition is not intended to preclude business meals or other nominal benefits in the reasonable and ordinary course of business.

Full disclosure of any situation in doubt should be made so as to permit an impartial and objective determination. It should be particularly noted that disclosure relates not only to yourself, but also to your respective families or households.

#### **Disclosure of Interest Form**

TO: President, Dunkirk Public Library Board of Trustees

RE: Conflict of Interest Disclosure

A copy of the Dunkirk Public Library's Conflict of Interest Policy has been furnished to me. I hereby state that I, or members of my respective families or households, have the following affiliations or interest and have taken part in the following transactions that, when considered in conjunction with the position with or relation to the Dunkirk Public Library, might possibly constitute a conflict of interest. (Check "None" where applicable)

| 1. Conflicting In  | terests () None  |                            |
|--------------------|--|----------------------------|
| 2. Conflicting Ac  | tivities () None   |                            |
| 3. Inside Informa  | ation () None  |                            |
| 4. Gifts, Gratuiti | es, and Entertainment () None  |                            |
| 5. Other () No     | one  |                            |
|                    | report to the Board Chairperson any further on of my next questionnaire. | situation that may develop |
|                    | Name (Printed or typed)  | Signature                  |

#### **Child Safety Policy**

The Dunkirk Public Library welcomes and encourages children to use its facilities and services. However, the Library cannot provide long or short-term care for children of any age. Parents/guardians/caregivers should remember that the Library is a public building, open to all and must use the same precautions for ensuring your child's safety as you would in any other public location. While our staff is concerned about the well-being of our patrons, the Library is not responsible for keeping your child safe from harm.

- Parents, guardians or caregivers are responsible for the care, safety and behavior of children of any age while the child is using the library.
- Children 7 years old or under and not yet in second grade must be directly supervised by a parent, guardian or caregiver while in the library.
- A caregiver must:
  - Be at least 12 years of age;
  - o Provide direct supervision of the child in their care;
  - Not be using the Children's Room computers during the time they are supervising the child.
- Parents, guardians or caregivers who do not attend a Children's Room program
  with their child must remain in the Library if the child is 7 years old or under and
  not yet in second grade, in case the child needs to leave the program.
- Children 7 8 years old or older and in second grade or higher may use the Library unattended for an amount of time appropriate to their age and maturity.
- All children should have the telephone number of someone who can assist them in an emergency.
- The Library is not responsible if children leave Library property unattended.

#### Inappropriate behavior:

- Inappropriate behavior by children will be noted by the staff. Inappropriate
  behavior includes not treating other patrons and library staff with courtesy and
  dignity; rough play and excessive running; inappropriate use of library property;
  and other behaviors as per the Library's User Behavior Policy. The child and
  parent, guardian or caregiver, if present, will be informed that his/her behavior
  is inappropriate and will be asked to stop the activity.
- If inappropriate behavior continues, the child and/or parent, guardian or caregiver will be asked to leave the Library. If the child and/or parent, guardian or caregiver refuses to leave after being told to do so, the police will be called to escort them from the building.

#### At Library Closing Time:

- Children must be picked up before the closing time of the library.
- Unattended children will be asked to contact their parent, guardian or caregiver 30 minutes before closing time. If a parent, guardian or caregiver cannot be reached or does not arrive by closing time, the child will be placed in the care of the Dunkirk Police Department.

After closing time, Library staff will leave a note on the Library door stating "Unattended child is in the custody of the Dunkirk Police, 342 Central Avenue, Dunkirk, NY 14048; Phone no. 366-2266" once the child is in the care of the police. The child's name will not be listed on the sign.

#### Computer, Internet, and Wireless Network Use Policy

The Dunkirk Public Library is proud to offer patrons access to our free technology resources. Desktop PCs are located in the Public Computing Center, Reading Room, and Children's Room, while our open Wi-Fi network reaches throughout the building and onto the exterior of the library's property.

By accessing the digital services provided by the library, our guests understand and agree to the following rules, guidelines, and expectations.

#### The Library Computers and Internet Service

#### Computer and Internet Courtesy

- This is a shared space; please respect the privacy and comfort of other users.
- No cell phone calls are permitted in computer areas.
- No food or drink is permitted in computer areas.
- Patrons must provide their own headphones if they wish to use the sound on the computer.

#### Computer and Internet Usage Rules

- Patrons may not make any changes to hardware, software, or settings on library computers.
- It is unacceptable to use the library's electronic resources for illegal or criminal activity. Users must respect the legal protection provided by copyright laws and any licenses to programs and data.
- Use of computers to display or disseminate obscene or pornographic material in the library is prohibited. Accessing this material will result in a loss of library privileges for one week following the first offense. Repeated occurrences will entail escalating consequences.
- Do not turn off library computers; simply log out when finished.

#### Computer and Internet Access - General

- Patrons must have a library card in good standing (fines charges under \$10 and/or no suspensions for conduct) in order to access the computers.
- Guest passes are available from the front desk. Patrons that live in Chautauqua or Cattaraugus County may use a guest pass ONCE and will need to obtain a library card for future computer use.
  - Visitors from outside Chautauqua or Cattaraugus County may obtain a guest pass by presenting valid identification.
- Access to the computers is provided on a first-come, first-served basis.
- Only one person may use a computer at a time.

#### Computer and Internet Access - Adults, Teens, and Tweens

- Adults and students Grade 6 and up (or age 11 and up) may use computers in the main computer lab and the Reading Room.
  - Adult, Teen, and Tween patrons are allowed 3 2 hours of computer time each day. Extensions may be made based on availability.
- Parents who wish to use the computers in the lab or Reading Room must find care for their young children. Children below the age of 7 8 may not be left unattended in the Children's Room (see the DPL Child Safety Policy).

#### Computer and Internet Access - Children

- Children in Grade 5 and below (or age 10 and under) may use computers in the Children's Room. Caregivers are permitted to assist children who are using the computers.
  - Children are allowed 30 2 hours of computer use each day. Extensions
    may be made at the discretion of the children's room staff based on
    availability.
- Parents/legal guardians are responsible for their children's use of computers.
- Children under the age of 7 8 may not be left unattended (see the DPL Child Safety Policy).
- As with all other library materials, parents or legal guardians, not the library staff, are responsible for the Internet information selected and/or accessed by their children.
  - Parents or legal guardians must assume responsibility for deciding what library resources are appropriate for their own children. Parents or legal guardians should guide their children in the use of the Internet and inform them about materials they should not use. There may be material on the Internet which parents or legal guardians would consider inappropriate for their children to view.
  - The library cannot assume the parent's or legal guardian's responsibility to monitor the child's Internet use to see if it conforms to the parent's standards. Only parents may restrict their children from access to Internet resources available at the Library.
- Parents or legal guardians are advised to supervise their children's computer sessions and to encourage them not to give out personal information, such as names, addresses and phone numbers.

#### Computer and Internet Related Services

- The cost to print from a personal or library device is 10¢ per black & white page and 50¢ per color page.
  - Patrons are responsible for all pages printed. Use of the print preview function is recommended.
  - Our current software configuration requires patrons to prepay for each print job.
- Patrons requesting to take a proctored examination may submit requests to either the Public Computing Center Director or Library Director.

#### The Library Wireless Network (Wi-Fi)

#### **Wireless Network Rules**

- While utilizing the library Wi-Fi to access the Internet all relevant library rules, regulations and policies apply, including but not limited to, the Dunkirk Public Library Internet Safety Policy as well as this Computer, Internet, and Wireless Network Use Policy.
  - By accessing library hardware and/or network services, patrons agree to abide by the applicable usage policies.
- Parents or guardians, not the library or its staff, are responsible for the Internet information selected and/or accessed by their children. Parents may wish to supervise their children's Internet sessions or purchase filtering software for their personal devices.
- All users are expected to use the library's wireless access in a legal and responsible manner consistent with the educational and informational purposes for which it is provided. As stated in the library's acceptable use policy, users may not violate federal, state of local laws, including the transmission or receiving of child pornography or harmful material, fraud, or downloading copyrighted material.

#### Wireless Network - General

- Some wireless devices may be able to remotely access one of our printers. The cost to print from a personal device is 10¢ per black & white page and 50¢ per color page.
  - Patrons are responsible for all pages printed. Use of the print preview function is recommended.
- Library staff cannot provide technical assistance on using the Library's wireless network.
- Library staff are not able to perform updates or make changes to patron computers or devices.
- The Library assumes no responsibility for any alterations or interference with a computing device's configurations, operation, or data files that result from connection to the Wi-Fi network.
- The Library reserves the right to terminate a wireless Internet session at any time.

#### Wireless Network - Getting Connected

- Patrons who wish to access the wireless network must provide their own laptop or other mobile device.
  - Patron equipment must have either built-in Wi-Fi capability or an installed network card. The library does not provide wireless cards and does not install them.

- Most Wi-Fi enabled equipment will be compatible with the library's network, however, the library can make no guarantee that every device will be able to connect.
- Patrons are responsible for setting up their own equipment. For those who are not familiar with mobile hardware or networking, we recommend bringing someone with you who can help you configure your device.
- Our wireless network is called "Dunkirk Public Library." Most devices should be able to connect anywhere in the library by communicating with one of our wireless access points.
- When a patron's device senses a signal, a message appears on the screen indicating a wireless network is available. Patrons may open a web browser and it should automatically connect to the Internet.

#### Wireless Network - Staying Online

- Bring a fully charged battery (or two!); electrical outlets for plugging in mobile devices are limited.
- There is no time limit on using the Wi-Fi network; patrons may stay connected as long as they like, however:
  - Though the network is designed to cover the entire library, no guarantee is made for signal strength or availability.
  - There is no guarantee that a wireless connection can be made or maintained.

#### Wireless Network - Safety

- The Dunkirk Public Library *Internet Safety* policy is still in effect when using the library's Wi-Fi. \*Remember, other patrons can still see your screen\*
- The library's wireless network is not secure. Keep this in mind while browsing the Internet.
  - Users should not transmit credit card information, passwords or any other sensitive personal or business information over the library's wireless network.
  - o Anti-virus and security protection are the responsibility of the patron.
- The library does not filter the content of wireless Internet access. The library is not responsible for the content, accuracy, or availability of any external sites.
- The Library is not responsible for any loss of data, or for theft or damage to personal equipment or software.

#### **DUNKIRK PUBLIC LIBRARY BY-LAWS**

#### **PREAMBLE**

The Board of the Trustees of the Dunkirk Public Library, a school district public library, hereafter designated as "The Board," a corporation created by a charter granted by the University of the State of New York, on November 17, 2016, hereby enact the following By-Laws:

#### ARTICLE I NAME

The name of the corporation is the Dunkirk Public Library (the "Library"). The Library is a domestic education corporation duly chartered by the Regents of the University of the State of New York, pursuant to New York Education Law Sections 216 and 255, and has its principal place of business in Dunkirk, New York.

### ARTICLE II MISSION & PURPOSES

- 1. *Purpose*. The purpose of the Library is to promote and maintain library facilities, resources and services in and for the people of the Dunkirk City School District, Chautauqua County, State of New York.
- 2. *Mission*. The mission of our library is to provide unrestricted access to informational resources and services that advance lifelong learning, promote the acquisition of knowledge, encourage cultural enrichment, and provide strength to the Dunkirk community.

### ARTICLE III MEMBERSHIP

The corporation shall have no members.

### ARTICLE IV BOARD OF TRUSTEES

- 1. Powers. All powers of the Library shall be vested in the Board of Trustees ("Board"). The Board shall be authorized to take any and all actions in furtherance of the Library's purposes, and make all rules, regulations, and policies for the transaction of the business of the Library, not inconsistent with law, its charter and these Bylaws.
- 2. Composition. The Board shall consist of no fewer than five (5) and no more than fifteen (15) Trustees, elected or appointed in accordance with law and these By-laws.
  - 3. Election and Qualification. A candidate for election or appointment as Trustee

must be a legal resident of the Dunkirk City School District of Chautauqua County, New York (the "District"), must be a qualified voter of the District, and must otherwise meet the requirements for election as a Trustee set forth in applicable provisions of the Education Law. Trustees shall be elected by the voters of the District in accordance with those provisions.

#### 4. Term of Office.

- a. Except as otherwise provided by these By-laws, a Trustee's term of office shall be three (3) years. The terms of office of the Trustees have staggered end dates so that not more than two (2) Trustee's term shall expire in any year.
- b. Trustees elected to fill a vacancy caused by the resignation, death, or removal of a Trustee shall serve the balance of the term of the Trustee who they have been elected to replace.
- c. Elected Trustees shall assume their duties on July 1st next following their election and qualification, or as soon thereafter as they may be able to take the oath of office, and shall serve until June 30th of the last year of their term; provided, however, that a vacancy occurring by reason of the resignation, removal or death of a serving Trustee shall be filled by the Board until the next regularly scheduled election, in accordance with the provisions of Section 5 of this Article, and any such person elected to fill a vacancy on the Board shall take office following their election and qualification, or as soon thereafter as they may be able to take the oath of office.
- d. At any election where more than one Trustee vacancy is being filled, and where one or more persons are to be elected for a full term or terms and one or more persons are to be elected for the unexpired portion of a term or terms, the candidate receiving the highest number of votes shall be entitled to the longest term and the candidates receiving the next highest number of votes shall be entitled, in decreasing order of the respective numbers of votes, to the several vacancies, in decreasing order of the length of such terms or unexpired portions of terms.
- 5. Vacancies. A vacancy occurring among the elected members of the Board shall be temporarily filled by the affirmative vote of the majority of the remaining Trustees. A person so appointed shall assume his or her duties at the meeting at which he or she is appointed by the Board, and shall serve until a successor is duly elected and qualified.
- 6. Attendance. Any Trustee who is absent from three (3) two (2) consecutive Board meetings and/or four (4) three (3) meetings of the total number of meetings held by the Board in any given year, shall be deemed to have resigned as a Trustee if such absences are determined by majority vote of the Trustees then in office to have been without reasonable cause.
- 7. Resignation. Any Trustee may resign at any time by submitting his or her resignation in writing to the President or Secretary of the Board. Such resignation shall

be effective upon receipt unless another date is specified therein.

8. Compensation of Trustees and Officers. No Trustee or officer shall receive, directly or indirectly, any compensation or other payment from the Library unless authorized by the concurring vote of two-thirds of all Trustees then in office and in no event shall any compensation or payment be paid or made except reasonable compensation for services actually rendered or reimbursement for disbursements actually incurred. A Trustee or officer with an interest, direct or indirect, in any contract relating to the operation of the Library or in any contract for furnishing supplies thereto shall disclose such interest at or prior to the meeting at which approval of such contract is to be considered. The Library shall not enter into such contract unless doing so is authorized by a majority of the Trustees then in office, excluding the interested Trustee.

### ARTICLE V OFFICERS AND THEIR DUTIES

- 1. Officers and Election. The officers of the Library shall be the President, Vice President, Vice President for Finance, and Secretary, each of whom shall be elected annually, for a one-year term by majority vote of the Trustees at the Annual Meeting, upon nominations from the floor, and will continue to serve until such time as a replacement is elected at the next Annual Meeting, or they are removed. Only Trustees of the Library may serve as officers.
- 2. Vacancies. Any vacancy in a Library office, with the exception of the presidency, shall be filled by majority vote of the remaining Trustees then in office, upon a nomination from the floor. Any officer so elected shall serve for the balance of the unexpired term of his or her predecessor.

#### 3. Duties.

- a. President. The President shall preside at all meetings of the Trustees, and shall assure appropriate Board representation at presentations of information to individuals who, or organizations that, provide funds to the Library. He or she shall have such powers and exercise such duties as are required by these By-Laws or as are commonly incident to the office of President of a New York educational corporation. The President is the official spokesperson for the Board of Trustees.
- b. Vice President. In the absence of the President, the Vice President shall serve in his or her stead. Upon the President's resignation, removal, death, or inability to serve, the Vice President shall become the President until the next Annual Meeting.
- c. Vice President for Finance. The Vice President for Finance, with the assistance of the Treasurer as necessary, shall present a report of the Library's financial activities and condition to the Board as often as the Board may require; shall present the proposed expenditures of the Library to the Board for approval; shall prepare the

Library's annual budget for the approval of the Board; and shall, in coordination with independent auditors selected by the Board, ensure that an annual audited financial statement is prepared and filed.

- d. Secretary. The Secretary shall keep written minutes of the meetings of the Board and perform such other duties as may be required by the Board or the President. The Secretary may arrange to have meeting minutes recorded by another person at his/her discretion. In the absence of the Secretary from any meeting of the Board, the President may appoint a Secretary, pro tempore, for that meeting.
- e. In the absence of the President and Vice President from a meeting of the Board, those Trustees present shall elect a President, pro tempore, to preside at that meeting.
- 4. Removal. Any officer elected as provided in the By-Laws may be removed by a two-thirds vote of the Trustees then in office when, in their judgment, the best interest of the Library will be served by such removal.
- 5. Resignation. Any officer may resign his or her office at any time, by submitting a resignation in writing or to the President, Vice-President, or Secretary of the Board of Trustees. Such resignation shall be effective upon receipt unless another date is specified therein. The resignation by a Trustee from an office on the Board shall not be construed as a resignation of the Trustee as Trustee, unless such resignation is also tendered in accordance with Article IV, section 7 of these By-laws.

#### ARTICLE VI MEETINGS

- 1. Annual Meeting. The Annual Meeting of the Board shall be the next regular meeting after July 1st in each calendar year. It shall be held at such time and place as the Trustees shall determine.
- 2. Regular Meetings. Regular meetings of the Board shall be held a minimum of six times per year, at such times and places as the Trustees shall determine; provided, however, that the Annual Meeting of the Board shall, for purposes of this section, be deemed to be the regular meeting of the Board in and for the month in which such Annual Meeting is held.
- 3. Special Meetings. Special meetings of the Board shall be held at the call of the President, on his or her own initiative or upon the written request of two (2) or more members of the Board. Such meeting shall be held as soon as practicable after notice is given to all Board members in accordance with Section 4 of this Article. The agenda of a special meeting shall be limited to the specific items set forth in the notice for the meeting.
  - 4. Notice of Meetings. Public Notice of all Board meetings shall be given in

accordance with the open meetings provisions of the Public Officers Law.

- 5. Waiver. Attendance of a Trustee, as applicable, at any meeting shall constitute a waiver of notice of such meeting except when a Trustee member, as applicable, attends for the express purpose of objecting to the transaction of any business on the basis that the meeting is not lawfully called or convened. A Trustee may also waive notice of any meeting in a writing delivered to the Secretary at or before such meeting.
- 6. Quorum. Three (3) Sixty percent (60%) or more Trustees, present and voting, shall constitute a quorum for the purpose of transacting business at all meetings of the Board. A majority of the duly appointed members of any Committee, present in the same manner, shall constitute a quorum for the purpose of transacting the business of the Committee. In the absence of a quorum, the chair of the meeting shall adjourn the meeting to another time. Notice of such adjournment shall be given to all Trustees or Committee members, as applicable, not in attendance at the adjourned meeting.
- 7. Parliamentary Authority. The Library shall utilize the current edition of Roberts Rules of Order, Newly Revised as its parliamentary authority and agrees, to the extent possible, to follow its guidelines in the conduct of its business.
- 8. Open Meetings. In accordance with the New York State Open Meetings Law, all meetings of the Board are open to the public. Executive sessions may be called and held when necessary as appropriate. Every Executive Session must first be approved in an open meeting by a majority vote and the purpose of the session recorded in the minutes of the open meeting.
- 9. Action of the Board. Except as otherwise required by law or these By-laws, no action of the Board shall become effective unless three (3) sixty percent (60%) or more Trustees shall affirmatively vote in favor of it. Voting by proxy shall not be permitted.

## ARTICLE VII APPOINTED EXECUTIVES

#### 1. Library Director

- a. Appointment. The Board shall appoint a Library Director, who shall be the executive and administrative officer of the library, acting on behalf of the Board and under its review and direction. The Board shall evaluate and fix the compensation of the Library Director annually, by June 30<sup>th</sup> December 31<sup>st</sup>.
- b. Responsibilities. In accordance with the official Civil Service title specification for the position, the Library Director shall be responsible: for the proper specification of duties of, the direction of, and the supervision of Staff and he or she shall possess the power and authority to appoint and remove all subordinate employees; for the care and maintenance of Library property; for adequate and proper selection of Library materials in keeping with stated policies established by the Board; for the

effectiveness of Library service to the public; for operation within the Library budget; and for such other matters consistent herewith as may be identified by the Board from time to time. The Library Director or his/her designee is the official spokesperson for the Library.

c. Board Meetings. The Library Director shall attend all meetings of the Board of Trustees and respond to questions from Trustees. The Library Director shall give a written report to the Board at all regular meetings. The Library Director may participate in the discussions at meetings of the Board and Committees and offer professional advice, but shall not have a vote.

#### 2. Treasurer

- a. Appointment. The Board shall appoint a Treasurer at the Annual Meeting, who shall be the fiscal officer of the library, acting on behalf of the Board and under its review and direction. The Treasurer shall not be a current Trustee of the Library. The Treasurer shall serve at the pleasure of the Board for a one-year term. The Treasurer may succeed himself or herself in office.
- b. Responsibilities. The Treasurer shall have custody of the monies of the Library. He or she shall be responsible for collecting the debts owed to the Library; paying the obligations of the Library upon the approval of the Board; administering the budget of the Library in coordination with the Library Director; filing the Library's tax returns; and maintaining books and records in which are recorded the financial transactions and affairs of the Library.
- c. Board Meetings. The Treasurer may be required, from time to time, to attend meetings of the Board of Trustees and/or the Executive Committee and respond to questions from Trustees.

## ARTICLE VIII COMMITTEES

- 1. Standing Committees. The Board may, from time to time, create standing committees of the Library. The President shall appoint members of the Board to standing committees and, except as otherwise provided by these By-laws, shall designate the Chair of each no later than the first regular meeting after the annual meeting.
- 2. Other Committees. The Board may create Committees other than those hereinabove described, for any other library purpose. The members of any such Committee shall be appointed by the President and may include Trustees and one or more persons other than Trustees. The President shall also designate the chair of any such Committee.
  - 3. Committee Records and Reports. Each Committee established in accordance

with these By-Laws will keep written records of its meetings and activities, provide a copy of such records to the Secretary for inclusion in the permanent records of the Library, and report to the Board as often, and in such form, as the Board may require.

### ARTICLE IX FISCAL YEAR

The fiscal year of the Library shall commence on July 1st and end on the following June 30th.

### ARTICLE X INDEMNIFICATION

- 1. The Library shall indemnify, to the fullest extent permissible under Public Officers Law §18, any person, and the heirs and personal representatives of such person, against any and all judgments, fines, amounts paid in settlement and reasonable expenses, including attorneys' fees, actually and necessarily incurred by or imposed upon such person, or in connection with, or resulting from any claim, action, suit or proceeding, whether civil or criminal, in which such person is a party or is threatened to be made a party by reason of such person being or having been a Trustee, officer, employee or agent of the Library, or of another library, joint agent of the Library, or of another library, joint venture, trust or other organization in which such person serves as a director, officer, employee or agent at the request of the Library, or by reason of such person being or having been an administrator or a member of any board or committee of the Library or of any such other organization, including, but not limited to, any administrator, board or committee related to any employee benefit plan. To the fullest extent permissible under law, the Library may advance expenses incurred in defending a civil or criminal action, suit or proceeding to any such Trustee, officer, employee or agent upon receipt of any undertaking by or on behalf of the Trustee, officer, employee or agent to repay such amount, if it shall ultimately be determined that such person is not entitled to indemnification by the Library. The foregoing right of indemnification and advancement of expenses shall in no way be exclusive of any other rights of indemnification to which any such person may be entitled, under any bylaw, agreement, vote of Trustees or otherwise, and shall inure to the benefit of the heirs and personal representatives of such person. Any repeal or amendment of this Section 1 of Article X shall be prospective only and shall not adversely affect any right of protection of a person with respect to any act or omission occurring prior to the time of such repeal or modification.
- 2. The Library may purchase and maintain insurance on behalf of any person who is or was a Trustee, officer, employee or agent of the Library, or is or was serving at the request of the Library as a Trustee, officer, employee or agent of another Library, partnership, joint venture, trust or other enterprise against any liability asserted against such person and incurred by such person in any such capacity, or arising out of the person's status as such, whether or not the Library would have the power to indemnify such person against such liability under Public Officers Law §18.

### ARTICLE XI DISSOLUTION

Upon the dissolution of the Library, the Board shall, after paying or making provision for the payment of all of the liabilities of the Library, distribute the remaining assets in accordance with the provisions of the Education Law of the State of New York.

### ARTICLE XII AMENDMENTS

These By-Laws may be amended, or be repealed, by a majority vote of the Trustees then in office at any meeting of the Board, provided that written notice of the proposed change or repeal has been provided in writing to members of the Board at least ten (10) days before, or presented at the regular meeting prior to, the meeting at which the proposed change(s) will be considered by the Board. The notice shall include the language of the proposed change(s) and a brief statement of the purpose(s) thereof. These By-Laws shall also be subject to a mandatory review by the Board every five (5) years.

Adopted: August 18, 2015